

25 September 2023

To: Councillors S Brookes, Humphreys, Hunter, Jones, Roe, D Scott and Walsh

The above members are requested to attend the:

# **PUBLIC PROTECTION SUB-COMMITTEE**

Tuesday, 3 October 2023 at 6.00 pm in Committee Room A, Town Hall

## AGENDA

#### ADMISSION OF THE PUBLIC TO COMMITTEE MEETINGS

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The Head of Democratic Governance has marked with an asterisk (\*) those items where the Committee may need to consider whether the public should be excluded from the meeting as the items are likely to disclose exempt information.

The nature of the exempt information is shown in brackets after the item.

This information is provided for the purpose of this meeting only and must be securely destroyed immediately after the meeting.

#### 1 DECLARATION OF INTEREST

Members are asked to declare any interests in the items under consideration and in doing so state:-

- (1) the type of interest concerned
- (2) the nature of the interest concerned; and
- (3) whether they have or have not sat on a Planning Committee which has previously considered a planning application in respect of a licensed premises which is also subject to consideration for a premises licence as part of the agenda for this meeting.

If any Member requires advice on declarations of interests, they are advised to contact the Head of Democratic Governance in advance of the meeting.

(Members are asked to also pay particular attention to the guidance sheet on interests supplied with the agenda).

## 2 MINUTES OF THE LAST MEETING HELD ON 06 SEPTEMBER 2023

(Pages 1 - 6)

To agree the minutes of the last meeting held on 06 September 2023 as a true and correct record.

## \* 3 HACKNEY CARRIAGE AND PRIVATE HIRE DRIVER LICENCES

(Pages 7 - 28)

To consider new Hackney Carriage and Private Hire Licence applicants who have been convicted of offences or who have otherwise given reasons for concern.

#### 4 DATE OF NEXT MEETING

To note the date of the next meeting as 31/10/2023.

## Venue information:

First floor meeting room (lift available), accessible toilets (ground floor), no-smoking building.

## Other information:

For queries regarding this agenda please contact Tyrone Wassell, Democratic Governance Adviser, Tel: (01253) 477122, e-mail tyrone.wassell@blackpool.gov.uk

Copies of agendas and minutes of Council and committee meetings are available on the Council's website at <a href="https://www.blackpool.gov.uk">www.blackpool.gov.uk</a>.